# WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION AGENDA NAME OF THE PROPERTY O

MAY 22, 2003

The regular meeting of the Wichita-Sedgwick County Metropolitan Area Planning Commission will be held on <u>THURSDAY</u>, <u>MAY 22</u>, <u>2003</u>, in the Tenth Floor Conference Room, Wichita City Hall,

455 N. Main, Wichita, Kansas beginning at **12:30 P.M.** 

- 1. Annexation Overview Workshop, presentation David Barber.
- 2. Comprehensive Plan/Wichita Land Use Guide Discussion, presentation David Barber.
- **3.** Approval of MAPC meeting minutes of May 8, 2003.

#### **SUBDIVISION ITEMS**

Items 4-1 to 4-7 may be taken in one motion unless there are questions or comments.

4. Consideration of Subdivision Committee recommendations from the meeting of May 15, 2003. Ray Warren, Elizabeth Bishop, and Bill Johnson, present. James Barfield David Wells, absent. Copies of their recommendations have been furnished to the Planning Commission.

Agenda Item 4-1(SUB2003-37) Subdivision Committee Approved, 5-1-01, vote 4-0;

Agenda Item 4-2(SUB2003-22) Approved, vote 3-0; Agenda Item 4-3(SUB2003-46) Approved, vote 3-0;

Agenda Item 4-4 ((SUB2003-43)Approved, vote 2-1; Agenda Item 4-5 (SUB2003-45)Approved, vote 2-1;

Agenda Item 4-6 (SUB2003-47)Approved, vote 2-1; Agenda Item 4-7 (DED2003-13)Approved, vote 3-0;

Agenda Item 5-1 (VAC2003-09)Approved, vote 3-0; Agenda Item 5-2 (VAC2003-15)Approved, vote 3-0;

Agenda Item 5-3 (VAC2003-17)Approved,vote 3-0; Agenda Item 5-4 (VAC2003-18)Approved, vote 3-0;

### 4-1. <u>SUB2003-37 - Preliminary Plat - STOCKYARD INDUSTRIAL PARK</u> <u>ADDITION, located on the north side of 21<sup>st</sup> Street North and east of Broadway.</u>

**Engineer:** MKEC Engineering Consulting, Inc.

Acreage: 48.98 Total Lots: 3

### 4-2. <u>SUB2003-22 - Final Plat - WILLOWBEND NORTH ESTATES SECOND ADDITION, located west of Rock Road and south of 45<sup>th</sup> Street North.</u>

**Engineer:** Baughman Company, P.A.

Acreage: 9.33 Total Lots: 24

### 4-3. <u>SUB2003-46 – One-Step Final Plat –GOSHEN CHRISTIAN CENTER ADDITION</u>, <u>located on the northeast corner of Webb Road and 61<sup>st</sup> Street North</u>.

**Engineer:** Baughman Company, P.A.

Acreage: 9.24 Total Lots: 1

#### 4-4. <u>SUB2003-43 – One-Step Final Plat – ELIOT ADDITION, located west of Tyler on the south side of MacArthur Road.</u>

**Engineer:** Harlan Foraker, P.E.

Acreage: 1.9 Total Lots: 1

#### 4-5. <u>SUB2003-45 – One-Step Final Plat –RICKEN ACRES ADDITION, located on the</u> north side of 47<sup>th</sup> Street South, east of 231<sup>st</sup> Street West.

**Engineer:** Savoy Company, P.A.

Acreage: 31.8 Total Lots: 27

#### 4-6. <u>SUB2003-47 - One-Step Final Plat -WILSON FARMS FOURTH ADDITION</u>, located west of Webb Road, south of 21<sup>st</sup> Street North.

**Engineer:** MKEC Engineering Consulting, Inc.

Acreage: 13.07 Total Lots: 16

### 4-7. <u>DED2003-13 – Dedication of Street Right-of-Way, for property located on the southeast corner of Kellogg and 135<sup>th</sup> Street West.</u>

A complete legal description is available for public inspection at the Metropolitan Area Planning Department - Tenth Floor, City Hall, 455 North Main Street, Wichita, Kansas.

#### **❖ PUBLIC HEARING — VACATION ITEMS**

Items 5-1 to 5-4 may be taken in one motion, unless there are questions or comments. ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 P.M.

#### 5-1. <u>VAC2003-09 – Request to Vacate Access Control, located northeast of the Maize Road - K-42 Highway Intersection.</u>

A complete legal description is available for public inspection at the Metropolitan Area Planning Department - Tenth Floor, City Hall, 455 North Main Street, Wichita, Kansas.

#### 5-2. <u>VAC2003-15 – Request to Vacate a Platted Utility Easement, located southwest of the Tyler- Douglas Intersection.</u>

A complete legal description is available for public inspection at the Metropolitan Area Planning Department - Tenth Floor, City Hall, 455 North Main Street, Wichita, Kansas.

### 5-3. <u>VAC2003-17 – Request to Vacate a Utility-Drainage Easement, located northeast of 21<sup>st</sup> Street North and 127<sup>th</sup> Street East.</u>

A complete legal description is available for public inspection at the Metropolitan Area Planning Department - Tenth Floor, City Hall, 455 North Main Street, Wichita, Kansas.

## 5-4. VAC2003-18 – Request Vacate a Portion of a Platted Setback and a Portion of a Platted Easement, located northeast of the 37<sup>th</sup> Street North and Rock Road Intersection.

A complete legal description is available for public inspection at the Metropolitan Area Planning Department - Tenth Floor, City Hall, 455 North Main Street, Wichita, Kansas.

#### **❖ PUBLIC HEARING — ZONING ITEMS**

ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 P.M.

**6.** Case No.: ZON2003-19

Request: Sedgwick County Zone change from "RR" Rural Residential

to "SF-20" Single-family Residential

General Location: North of 47<sup>th</sup> Street South and 800 feet east of 231<sup>st</sup> Street

West

Member City: City of Goddard heard on May 8, 2003

Presenting Planner: Scott Knebel

**7a.** Case No.: CUP2003-23 DP265 (Associated with ZON2003-23)

Request: Creation of DP265 Crystal Creek Commercial Plaza

Community Unit Plan

General Location: North of Harry and west of Greenwich

District Advisory Board: Two will hear June 2, 2003

Presenting Planner: Donna Goltry

and

**7b.** Case No.: ZON2003-23 (Associated with CUP2003-23 DP265)

Request: Zone change from "SF-5" Single-family Residential to "LC"

Limited Commercial

General Location: North of Harry and west of Greenwich

District Advisory Board: Two will hear June 2, 2003

Presenting Planner: Donna Goltry

**8.** Case No.: ZON2003-24

Request: Zone change from "TF-3" Two-family Residential

to "LC" Limited Commercial

General Location: On the northeast corner of Central and Vassar

District Advisory Board: One will hear on June 2, 2003

Presenting Planner: Bill Longnecker

**9.** Case No.: CUP2003-24 DP151 Amendment #3

Request: Amendment to The Dugan Centre Community Unit Plan

General Location: South of Taft and west of Dugan District Advisory Board: Five will hear on June 2, 2003

Presenting Planner: Donna Goltry

**10.** Case No.: CON2003-09

Request: Sedgwick County Conditional Use to permit an accessory

apartment in an existing barn on property zoned "RR" Rural

Residential

General Location: South of 77<sup>th</sup> Street North and west of Oliver Member City: Kechi Planning Commission heard May 13, 2003

Presenting Planner: Bill Longnecker

**11.** Case No.: CON2003-13

Request: Conditional Use to permit a 130-foot high monopole tower on

property zoned "GO" General Office

General Location: North of 25<sup>th</sup> Street North and east of Amidon

District Advisory Board: Six heard on May 21, 2003

Presenting Planner: Scott Knebel

**12.** Case No.: DR03-13

The City of Maize seeks annexation of properties located east of N. Maize Road and north of  $37^{\text{th}}$  Street North Request:

David Barber Presenting Planner:

13. Other matters/adjournment.

> Dale Miller, Secretary **Wichita-Sedgwick County** Metropolitan Area Planning Commission